

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Anthony Guerra III  
3805 Hopedale Hwy.  
St. Bernard, LA 70085

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Constable, Ward "K"  
St. Bernard Parish,  
St. Bernard, LA

OFFICE USE ONLY

9/04

10-G  
10/25

0405970

3. Date of Primary September 18, 2004

This report covers from Aug. 30, 2004 through Oct. 13, 2004

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☒ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Regions Bank  
8301 W. Judge Perez Dr.  
Chalmette, LA 70043

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report

Daytime Telephone (504) 650-9098

Maria M. Guerra

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24 day of October, 2004

Anthony Guerra III  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

(504) 676-3948  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

LOUISIANA  
ETHNICS ADMINISTRATION  
CAMPAIGN FINANCE  
RECEIVED  
2004 OCT 26 PM 1:46

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 750.00
2. In-kind Contributions (Schedule A-2)	- 0 -
3. Campaign paraphernalia sales of \$25 or less	- 0 -
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	\$ 750.00
5. Other Receipts (Schedule A-3)	- 0 -
6. Loans Received (Schedule B)	- 0 -
7. Loan Repayments Received (Schedule D)	- 0 -
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 750.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 1,241.93
10. Other Disbursements (Schedule E-2)	- 0 -
11. Loan Repayments Made (Schedule B)	- 0 -
12. Funds Loaned (Schedule D)	- 0 -
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 1,241.93

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 1,323.02
15. Plus total receipts this period (Line 8 above)	\$ 750.00
16. Less total disbursements this period (Line 13 above)	\$ 1,241.93
17. Less in-kind contributions (Line 2 above)	- 0 -
18. Funds on hand at close of reporting period	\$ 831.09

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Crewboats, INC. P.O. Box 148 Chalmette, LA 70043 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/6/04	\$ 500.00	\$ 500.00
Edward Martin 4605 Page Dr. Metairie, LA 70003 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/10/04	\$ 250.00	\$ 250.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)	\$ 750.00	N/A	
5. TOTAL (complete only on last page of this schedule)	\$ 750.00	N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Ditto's Printing 3354 Paris Rd. Chalmette, LA 70043	9/1/04	Campaign Flyers	\$ 87.58
Riverbend Restaurant Arabi, LA	9/1/04	Campaign Meeting	\$ 144.45
Wal Mart (SuperStores) Slidell, LA	9/12/04	Calculator	\$ 20.60
Sam's Club Slidell, LA	9/16/04	Food for Campaign Worker	\$ 109.49
Wal Mart Slidell, LA	9/16/04	Drinks for Campaign Workers	\$ 86.34
Anthony Guerra III Petty Cash	9/17/04	Breakfast Lunch & Dinner for Campaign Workers	\$ 200.00
Winn Dixie Chalmette, LA	9/18/04	Food for Campaign Workers	\$ 150.34
South Lake Food Store Poydras, LA	9/18/04	Ice for Drinks	\$ 13.88
3. SUBTOTAL (optional)			\$ 811.88
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/04, Page Rev. 3/03

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
St. Bernard News 3010 Lausatch Metairie, LA	9/29/04	Advertising Newspaper	\$119.50
Graphic Color Solutions 4700 Howard Ave New Orleans	10/4/04	Campaign Magnetic Signs	\$140.00
Riverbend Restaurant Arabi, LA	10/6/04	Campaign Meeting	\$93.40
South Lake Poydras, LA	10/8/04	Gas	\$22.73
Creative Tees Chalmette, LA	10/13/04	Campaign Logo T-Shirts	\$54.50
3. SUBTOTAL (optional)			\$ 430.13
4. TOTAL (optional - complete only on last page of this schedule)			1,241.93